

**KISHINCHAND CHELLARAM LAW COLLEGE, MUMBAI**

**NOTICE**

**Date: 17th August, 2024**

**SYLLB Semester-III Academic Year 2024-2025**

**Programme –LLB (3 Years) (choice Based) (75:25) (R- 2022-23)**

All Students of S.Y. LL.B. Semester III Regular, 75:25 pattern are hereby informed that the Schedule for Viva Voce and Class Test are as follows:

Assignment Submission for subject & Practical Training -II	Online submission on or before 2 <sup>nd</sup> October, 2024
Class Test	4 <sup>th</sup> & 5 <sup>th</sup> October, 2024
Viva-Voce for Subjects	7 <sup>th</sup> to 10 <sup>th</sup> October, 2024
Practical Training-II Written Examination and viva	Next day after last day of University examination of Sem III (Date & Time will be mentioned in the hall ticket)

**Guidelines for Submission for written project/assignment for subjects:**

- The assignment shall be hand written only. The assignment shall be written in legible handwriting.
- Students are instructed to scan the handwritten assignment and mail it to the below mentioned respective subject e-mail address before last date.
- Students are also instructed to bring the hard copy of the project at the time of viva -voce.
- It shall be the SOLE responsibility of the individual student that he/she SHALL submit the assignment before last date in the below mentioned e-mail.
- Word strength (800 to 1200)
- Page Size – Standard A4 size ruled paper



- **Cover Page**

Cover page should contain

Title of the Topic

Division and Roll Number of the Student

Name of the Subject.

- **The written project/assignment for all the subjects shall include the following points:**

1. Introduction
2. Objective & Importance of the Topic
3. Legal Provisions and Case Laws
4. Conclusion
5. Reference/ Bibliography

Students are required to mention References (Bibliography indicating reference books, Articles etc. and Weblibliography indicating the websites accessed for the project)

**E-mail id for written submission of assignments**

**Administrative Law: [alsem3prokclc@gmail.com](mailto:alsem3prokclc@gmail.com)**

**Family Law II: [family2prokclc@gmail.com](mailto:family2prokclc@gmail.com)**

**Transfer of Property: [propertyprokclc@gmail.com](mailto:propertyprokclc@gmail.com)**

**Company Law: [companyprokclc@gmail.com](mailto:companyprokclc@gmail.com)**

**Schedule for Class Test**

Date	Time	Subject
04.10.24	10.30am to 11.00 am	Administrative Law
04.10.24	11.30 am to 12.00 pm	Family Law II
05.10.24	10.30am to 11.00 am	Transfer of Property
05.10.24	11.30 am to 12.00 pm	Company Law



## Practical Training-II (75:25 Pattern)

Practical Training -II shall have the following components:

- Written examination-----75 Marks

The question Paper shall comprise of a **total of eight questions out of which any five questions** have to be answered. Each question shall carry 15 marks. The total duration of the said exam shall be 2 Hours and 30 minutes.

- Journal submission and Viva-Voce-----25 Marks

**TOPICS FOR Practical Training- II (Written Submission-Journal)**

Answer any **two** out of eight:

1. Constitution and functions of the National Legal Services Authority.
2. Role of Lok Adalats in helping weaker sections in the society.
3. Salient features of the Arbitration and Conciliation Act, 1996.
4. Difference between Mediation and Negotiation.
5. Use of computers in professional legal work.
6. Various aspects of Law office Management.
7. Para legal training and legal literacy in India.
8. Enforcement of Foreign Award in the light of New York Convention.

**Guidelines for Journal Submission for Practical Training- II**

- The Journal shall be hand written only.
- Submission of all Journal topics should be in **one file**.
- Journal shall have minimum 8 and maximum 10 pages.



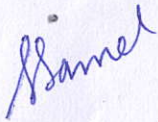
- Page Size – Standard A4 size ruled paper
- Students Shall bring hard copy of journal at the time of viva
- Students are required to mention References, Bibliography indicating reference books, Articles, Webliography indicating the websites accessed.

- **Cover Page**

Cover page should contain:

- Name of the Subject.
- Division and Roll Number of the Student
- Topics covered in the JOURNAL

E- Mail id for Practical Training-II : pt2prokclc@gmail.com



Faculty in -charge

