

**KISHINCHAND CHELLARAM LAW COLLEGE, MUMBAI**

**13.12.2024**

**NOTICE**

**Subject : Application for placement**

All the LL.B and LL.M students are hereby informed that there is a winter internship opportunity available at Maharashtra State Human Rights Commission from 2nd January 2025 to 30th January 2025.

All the interested students are required to send :

**Eligibility and selection criteria**

1. Students must have attained a minimum of 65% marks in class XII and all subsequent semester pattern.
2. Attested photocopies of mark-sheets for each and every year / semester, are to be submitted for all the preceding years from Class XII onwards failing which the application will be liable to be rejected.
3. A 500 words write-up (hand-written only) on the topic "Reason for joining as Intern in MSHRC" will be required to be submitted by the applicants along with application which will also serve as a basis of selection.  
Students who have research potential in the areas relating to human rights will be preferred (As indicated by them write-up).
4. The merit will be made on the basis of marks calculated out of a total of 100 marks on account of Class XII @ 30 Marks, Graduation @ 30 Marks and the Marks scored in the Write-up of 500 words @ 40 Marks.
5. First come first basis only. (1<sup>st</sup> 10 applications will be considered on merit basis).



### **Application Procedure**

1. The last date for the submission of the application is on or before 18<sup>th</sup> December 2024. The 'Application Form' for Winter Internship Programme 2024 is available at Annexure 'I' and 'II'.
2. Students are to submit hard copy of the application form filled and submitted to college, Dr. Kiran Sharma, Vice-Principal, K C Law College and also mail to [kclplacement@gmail.com](mailto:kclplacement@gmail.com).
3. Incomplete applications is liable to be rejected.
4. The Final List of Selected Interns will be communicated by the office.



**Annexure I**  
***(To be filled by the applicant)***

<b>Name of State</b> [where study Institution situated]	
<b>Course pursuing</b>	
<b>Gender [Male/Female]</b>	
<b>Category</b> [General/ SC/ST/OBC/Physically Handicapped Persons]	

**Application for Winter Internship Programme (WIP) - 2024**  
**(02.01.2025 to 30.01.2025)**

Paste Photo

**(Incomplete applications are liable to be rejected)**

<b>Name of Applicant</b> <b>(in capital letters)</b>				
<b>Sex</b>				
<b>Date of Birth</b>				
<b>Educational Qualification</b> <i>(in chronological orders from 12th onwards)</i> <i>(Enclose attested photocopies (by HOD concerned only) of marksheet from 12th onwards and mark-sheet of each year/semester of present pursuing course.</i>	<b>Class</b>	<b>Board/ University</b>	<b>Year of passing</b>	<b>Division &amp; Percentage secured</b>



Address for Communication in Mumbai including E-Mail/Tel./Mob./Fax. (if any)				
Permanent address including Email Address/Telephone no./Mobile no.	Permanent Address <i>(in Capital letters with Area Pin Code)</i>			
	Telephone/ Mobile No.			
	E-mail address			
Course currently being pursued along with name of the institution/ university, address and contact details. <i>(Please also indicate percentage acquired in each semester / year in case of 5 years integrated course of LL.B. along with attested photocopies of mark sheet.)</i>	University/College	Course	Year Semester	Percentage of Marks secured
General/ SC/ST/OBC/ Physically Handicapped Persons (PHP) <i>(Please attach the attested copy of Certificate by the HOD.)</i>				
Reason for wanting to Intern in MSHRC: <i>(Please attach a hand</i>	(Attach separate sheet)			



*written write up in 500 words*

<b>(MANDATORY)</b> Name, Address, Contact Fax/Email of the Department	<b>University/ College Name &amp; Address</b>	
	<b>Name of HOD (with Department name)</b>	
	<b>Contact Number Mobile/Phone</b>	
	<b>E-mail address</b>	

Signature of the Applicant  
Dated:



**Annexure - II**

**UNDERTAKING**

During the (20 Days) duration of the Internship Programme, I understand that my son/ daughter would be required to travel within / outside the city for the visit to Jails/ NGOs, etc.. I therefore, undertake the responsibility of safety and security of my son/ daughter namely Mr./Ms. \_\_\_\_\_ \_ during his/her Summer Internship Programme-2018 in NHRC commencing from 02.01.2025 to 29.01.2025.

**Signature of Father / Mother**

**Name:**.....  
**Address:**.....  
.....  
.....

**Contact No.** .....

